

*King of Aspiration Prayers,
The Aspiration for Noble, Outstanding Conduct*

Homage to the noble youth Manjushri!

All Sugatas past, present and future, the lions of mankind,
however many they are across worlds in the ten directions,
to all of them, without exception,
I pay sincere homage with body, speech and mind.

Through the power of this aspiration for excellent conduct,
I can see all Victors clearly in my mind;
bowing with as many fine bodies as there are atoms in the world,
I fully prostrate to all Victors.

On a single atom are as many Buddhas as there are atoms,
each seated amidst the Buddhas' children;
I imagine that the entire dharmadhatu
is completely filled with Victors.

To them, a ceaseless ocean of veneration,
in an oceanic range of tones and melodies;
I extoll all of the Victors' virtues,
and praise all of the Sugatas.

With the finest flowers, finest garlands,
cymbals, salves, and perfect parasols,
the best lamps and exquisite incense,
I make offerings to those victorious ones.

With refined raiments, rarified fragrances,
and powdered balms piled high as Mount Meru;
of all that is most outstanding, exceptionally arranged,
I make offerings to those victorious ones.

PAG PA JAM PAL ZHON NUR JUR PA LA CHAG TSAL LO

JI NYED SU DAG CHOG CHU'I JIG TEN NA
DU SUM SHEG PA MI YI SENG GE KUN
DAG GI MA LU DE DAG TAM CHED LA
LU DANG NGAG YID DANG WAY CHAG JI'O

ZANG PO CHOD PA'I MON LAM TOB DAG GI
JAL WA TAM CHED YID CHI NGON SUM DU
ZHING GI DUL NYED LU RAB TUD PA YI
JAL WA KUN LA RAB TU CHAG TSAL LO

DUL CHIG TENG NA DUL NYED SANG JAY NAM
SANG JAY SAY CHI U NA ZHUG PA DAG
DE TAR CHO CHI YING NAM MA LU PA
TAM CHED JAL WA DAG GI GANG WAR MO

DE DAG NGAG PA MI ZED JAM TSO NAM
YANG CHI YEN LAG JAM TSO DRA KUN JI
JAL WA KUN JI YON TEN RAB JOD CHING
DE WAR SHEG PA TAM CHED DAG GI TOD

ME TOG DAM PA TRENG WA DAM PA DANG
SIL NYEN NAM DANG CHUG PA DUG CHOG DANG
MAR ME CHOG DANG DUG PO DAM PA YI
JAL WA DE DAG LA NI CHOD PAR JI

NAB ZA DAM PA NAM DANG DRI CHOG DANG
CHE MA'I PUR MA RI RAB NYAM PA DANG
KOD PA CHED PAR PAG PA'I CHOG KUN JI
JAL WA DE DAG LA NI CHOD PAR JI

The grandest and most extensive offerings,
these, too, I imagine for all Victors.
With the force of faith in excellent conduct,
I show homage and make offerings to all Victors.

Any and all wrongs I have performed
under the power of desire, aggression and stupidity,
with my body, my speech and likewise my mind,
I confess each and every one of them.

Whatever merit is possessed by all Victors
and children of Buddhas of the ten directions,
by Solitary Victors and those in training and beyond training,
and by all beings—I rejoice in it all.

Those who are as lamps for worlds in the ten directions
awakened in stages, until they found enlightened detachment.
I implore all of those protectors
to turn the unsurpassed Wheel.

For the benefit and happiness of all beings,
I make the request, with joined palms,
to those who wish to show the way beyond sorrow,
to yet remain for as many eons as there are atoms in the world.

What little virtue I have accumulated
through homage and offering and confession,
and rejoicing, request and petition—
I dedicate it all towards awakening.

To the Buddhas of the past, and all those who reside
in the worlds of the ten directions, I make offerings;
May those yet to come most swiftly fulfill their aims,
pass through the stages of awakening, and reach enlightenment.

CHOD PA GANG NAM LA MED JA CHE WA
DE DAG JAL WA TAM CHED LA JANG MO
ZANG PO CHOD LA DED PAI TOB DAG GI
JAL WA KUN LA CHAG TSAL CHOD PAR JI

DOD CHAG ZHE DANG TI MUG WANG GI NI
LU DANG NGAG DANG DE ZHIN YID CHI CHANG
DIG PA DAG GI JI PA CHI CHI PA
DE DAG TAM CHED DAG GI SO SOR SHAG

CHOG CHU'I JAL WA KUN DANG SANG JAY SAY
RANG JAL NAM DANG LOB DANG MI LOB DANG
DRO WA KUN JI SOD NAM GANG LA YANG
DE DAG KUN JI JE SU DAG YI RANG

GANG NAM CHOG CHU'I JIG TEN DRON MA NAM
CHANG CHUB RIM PAR SANG JAY MA CHAG NYE
GON PO DE DAG DAG GI TAM CHED LA
KHOR LO LA NA ME PA KOR WAR KUL

NYA NGEN DA TON GANG ZHED DE DAG LA
DRO WA KUN LA PEN ZHING DE WA'I CHIR
KAL PA ZHING GI DUL NYED ZHUG PAR YANG
DAG GI TAL MO RAB JAR SOL WAR JI

CHAG TSAL WA DANG CHOD CHING SHAG PA DANG
JE SU YI RANG KUL ZHING SOL WA YI
GE WA CHUNG ZED DAG GI CHI SAG PA
TAM CHED DAG GI CHANG CHUB CHIR NGO-O

DAY PAI SANG JAY NAM DANG CHOG CHU YI
JIG TEN DAG NA GANG ZHUG CHOD PAR JUR
GANG YANG MA JON DE DAG RAB NYUR WAR
SAM DZOG CHANG CHUB RIM PAR SANG JAY JON

Wherever and however many be the realms
of the ten directions, may they become vastly and utterly pure.
May they be replete with Victors who have gone
before the mighty Bodhi tree, and with children of the Buddhas.

May all sentient beings there are in the ten directions
always be healthy, and happy.

May all beings come into accord with spiritual values
and may their hopes, too, be fulfilled.

May I engage in awakened conduct,
and in each migration take birth consciously.
In all successive lives, as death leads on to rebirth,
May I always embrace the spiritual life.

Through emulating the training of all Victors
may I fully perfect the conduct of excellence
and engage in stainless ethical practices
whose complete purity is faultless and never lapses.

In the language of Gods, the speech of Nagas and Yakshas,
in Kumbhanda and Human languages,
with the sounds and voices of all beings,
in all languages, I shall teach the dharma.

Going further, I will give very best effort to the paramitas,
and so will never forget bodhicitta.

May all wrong actions that create obscurations
be thoroughly purified—each and every one.

Freed from karma, kleshas, and the work of Maras,
I shall act for all beings in the world,
just as a lotus is not restrained by water,
and the sun and moon move unhindered through space.

CHOG CHU GA LA'I ZHING NAM JI NYED PA
DE DAG JA CHER YONG SU DAG JUR CHIG
JANG CHUB SHING WANG DRUNG SHEG JAL WA DANG
SANG JAY SAY CHI RAB TU GANG WAR SHOG

CHOG CHU'I SEM CHEN GANG NAM JI NYED PA
DE DAG TAG TU NED MED DE WAR JUR
DRO WA KUN JI CHO CHI DON NAM NI
TUN PAR JUR CHING RE WA'ANG DRUB PAR SHOG

JANG CHUB CHOD PA DAG NI DAG CHOD CHING
DRO WA KUN TU CHE WA DREN JUR CHIG
TSE RAB KUN TU CHI PO CHE WA NA
TAG TU DAG NI RAB TU JUNG WAR SHOG

JAL WA KUN JI JE SU LOB JUR TE
ZANG PO CHOD PA YONG SU DZOG CHED CHING
TSUL TRIM CHOD PA DRI MED YONG DAG PAR
TAG TU MA NYAM CHON MED CHOD PAR SHOG

LHA YI KED DANG LU DANG NOD JIN KED
DRUL BUM DAG DANG MI YI KED NAM DANG
DRO WA KUN JI DRA NAM JI TSAM PAR
TAM CHED KED DU DAG GI CHO TEN TO

DE SHING PA ROL CHIN LA RAB TSON TE
JANG CHUB SEM NI NAM YANG JED MA JUR
DIG PA GANG NAM DRIB PAR JUR WA DAG
DE DAG MA LU YONG SU JANG WAR SHOG

LAY DANG NYON MONG DUD CHI LAY NAM LAY
DROL ZHING JIG TEN DRO WA NAM SU YANG
JI TAR PED MO CHU MI CHAG PA ZHIN
NYI DA NAM KHA TOG PA MED TAR CHED

Through the breadth of worlds in all directions
I will fully pacify the suffering of lower states.
I will bring all beings to happiness,
and act for the benefit of all beings.

I will wholly perfect awakened conduct,
working in harmony with the ways of sentient beings.
I will adeptly demonstrate excellence of conduct,
And in all future ages carry on this practice.

May I always enjoy the company of those
whose conduct is in accord with my own.
Our bodies, voices, and minds too, shall act,
and our aspirations shall be made, as one.

May I constantly encounter those friends
who wish to assist me,
and who well exemplify excellent conduct.
I shall never relinquish them.

The Lords surrounded by Buddha's children,
these Victors I shall always see before me;
In all future ages, without weariness,
I shall make offerings to them copiously.

Upholding the sacred dharma of the Victors,
I shall employ awakened conduct universally.
In this intensive training in excellent conduct
I shall be fully engaged for all time.

As I pass through all states of existence,
I shall acquire infinite merit and wisdom.
May I become a boundless treasury of skill and intelligence,
concentration, good qualities, and exemplary living.

ZHING GI CHON DANG CHOG NAM JI TSAM PAR
NGEN SONG DUG NGAL RAB TU ZHI WAR JED
DE WA DAG LA DRO WA KUN GOD CHING
DRO WA TAM CHED LA NI PEN PAR CHED

JANG CHUB CHOD PA YONG SU DZOG CHED CHING
SEM CHEN DAG GI CHOD DANG TUN PAR JUG
ZANG PO CHOD PA DAG NI RAB TON CHING
MA ONG KAL PA KUN TU CHOD PAR JUR

DAG GI CHOD DANG TSUNG PAR GANG CHOD PA
DE DAG DANG NI TAG TU DROG PAR SHOG
LU DANG NGAG NAM DANG NI SEM CHI CHANG
CHOD PA DAG DANG MON LAM CHIG TU CHED

DAG LA PEN PAR DOD PA'I DROG PO DAG
ZANG PO CHOD PA RAB TU TON PA NAM
DE DAG DANG YANG TAG TU TRED PAR SHOG
DE DAG DAG GI NAM YANG YID MI YUNG

SANG JAY SAY CHI KOR WA'I GON PO NAM
NGON SUM TAG TU DAG GI JAL WA TA
MA ONG KAL PA KUN TU MI CHO WAR
DE DAG LA YANG CHOD PA JA CHER JI

JAL WA NAM CHI DAM PA'I CHO DZIN CHING
JANG CHUB CHOD PA KUN TU NANG WAR CHED
ZANG PO CHOD PA NAM PAR JONG WA YANG
MA ONG KAL PA KUN TU CHED PAR JI

SID PA TAM CHED DU YANG KHOR WA NA
SONAM YESHE DAG NI MI ZED NYED
TAB DANG SHE RAB TING DZIN NAM TAR DANG
YON TEN KUN JI MI ZED DZOD JUR CHIG

On a single atom are as many worlds as there are atoms;
in those worlds are Buddhas beyond imagining,
dwelling amidst children of the Buddhas.
I shall observe and emulate their enlightened conduct.

Like that, in any and all directions, too,
in each hair's breadth are oceans of Buddhas,
oceans of realms—as many as ever were, are, or will be.
I shall abide in this experience for an ocean of eons.

With one voice conveying oceanic variations of sound,
the melodic branches of a Victor's speech are entirely pure.
May the melodies that suit the minds of all beings
constantly enthrall them with the Buddha's speech.

With mental prowess, I, too, will fathom
the unceasing flow of melodic speech
of all Victors enlightened in the three times,
which perfectly turns the wheels of doctrine.

Though I shall remain involved for all eternity,
I shall participate, too, in every single moment;
whatever may be done in ages past, present and future,
I shall attend to in each fraction of an instant.

Enlightened ones of the three times, the lions of humanity—
I see them all in a single moment.
I forever shall enter the domain of their experience
through the power of a miraculous life's journey.

All the designs of the Fields of the three times
I shall fully recreate atop a single atom.
In that way, in all directions, everywhere,
I shall reproduce the Fields of Victors.

DUL CHIG TENG NA DUL NYED ZHING NAM TE
ZHING DER SAM JI MI CHAB SANG JAY NAM
SANG JAY SAY CHI U NA ZHUG PA LA
JANG CHUB CHED PA CHOD CHING TA WAR JI

DE TAR MA LU TAM CHED CHOG SU YANG
TRA TSAM CHON LA DU SUM TSED NYED CHI
SANG JAY JAM TSO ZHING NAM JAM TSO DANG
KAL PA JAM TSOR CHOD CHING RAB TU JUG

SUNG CHIG YEN LAG JAM TSO DRA KED CHI
JAL WA KUN YANG YEN LAG NAM DAG PA
DRO WA KUN JI SAM PA JI ZHIN YANG
SANG JAY SUNG LA TAG TU JUG PAR JI

DU SUM SHEG PA'I JAL WA TAM CHED DAG
KHOR LO'I TSUL NAM RAB TU KOR WA YI
DE DAG GI YANG SUNG YANG MI ZED LA
LO YI TOB CHI DAG CHANG RAB TU JUG

MA ONG KAL PA TAM CHED JUG PAR YANG
KED CHIG CHIG GI DAG CHANG JUG PAR JI
GANG YANG KAL PA DU SUM TSED DE DAG
KED CHIG CHA SHAY CHI NI ZHUG PAR CHED

DU SUM SHEG PA MI YI SENG GE GANG
DE DAG KED CHIG CHIG LA DAG GI TA
TAG TU DE DAG GI NI CHOD YUL LA
JU MAR JUR PA'I NAM TAR TOB CHI JUG

GANG YANG DU SUM DAG GI ZHING KOD PA
DE DAG DUL CHIG TENG DU NGON PAR DRUB
DE TAR MA LU CHOG NAM TAM CHED DU
JAL WA DAG GI ZHING NAM KOD LA JUG

All those lamps of the world who have yet to arrive
will progress to full perfection, turn the Wheel,
and demonstrate the final peace that is nirvana.
I shall go before their Majesties!

Through ever so swift miraculous powers,
and the power of Vehicles that afford univereal access,
and the powers of continous, positive conduct,
and the power of love that reaches everywhere;
by the powers of all-embracing merit and virtue,
the power of wisdom that is without attachment,
and the powers of prajna, method and meditation,
the powers of enlightenment I shall perfectly accomplish.

I shall utterly cleanse the forces of karma,
and wholly defeat the forces of mental disturbance.
I shall render evil forces entirely impotent,
And perfect the power of excellent conduct.

I shall fully purify an ocean of realms,
and totally liberate an ocean of beings;
clearly perceive an ocean of dharmas,
and completely perfect an ocean of wisdom;
make an ocean of conduct immaculately pure,
and finally accomplish an ocean of aspirations;
make the finest offerings to an ocean of Buddhas,
and do so, without faltering, for an ocean of eons.

The diverse aspirations for awakened conduct
of Victors enlightened in the past, present or future—
I shall accomplish them all, none excepted,
by awakening to Buddhahood through excellent conduct.

GANG YANG MA JON JIG TEN DRON MA NAM
DE DAG RIM PAR TSANG JA KHOR LO KOR
NYA NGEN DAY PA RAB TU ZHI TA TON
GON PO KUN JI DRUNG DU DAG CHI-O

KUN TU NYUR WA'I DZU TRUL TOB NAM DANG
KUN NAY GO YI TEG PA'I TOB NAM DANG
KUN TU YON TEN CHOD PA'I TOB NAM DANG
KUN TU CHAB PA JAM PA DAG GI TOB

KUN NAY GE WA'I SONAM TOB NAM DANG
CHAG PA MED PAR JUR WA'I YESHE TOB
SHERAB TAB DANG TING DZIN TOB DAG GI
CHANG CHUB TOB NAM YANG DAG DRUB PAR CHED

LAY CHI TOB NAM YONG SU DAG CHED CHING
NYON MONG TOB NAM KUN TU JOM PAR CHED
DUD CHI TOB NAM TOB MED RAB CHED CHING
ZANG PO CHOD PA'I TOB NI DZOG PAR JI

ZHING NAM JAM TSO NAM PAR DAG CHED CHING
SEM CHEN JAM TSO DAG NI NAM PAR DROL
CHO NAM JAM TSO RAB TU TONG CHED CHING
YESHE JAM TSO RAB TU GOM PAR CHED

CHOD PA JAM TSO NAM PAR DAG CHED CHING
MON LAM JAM TSO RAB TU DZOG PAR CHED
SANG JAY JAM TSO RAB TU CHOD CHED CHING
KAL PA JAM TSOR MI CHO CHED PAR JI

GANG YANG DU SUM SHEG PA'I JAL WA YI
CHANG CHUB CHOD PA'I MON LAM CHE DRAG NAM
ZANG PO CHOD PAY CHANG CHUB SANG JAY NAY
DE DAG DAG GI MA LU DZOG PAR JI

The seniormost child of all Victors
the one whose name is Samantabhadra—
so that my conduct will match his in expertise,
I entirely dedicate all of this virtue.

His body, speech, and mind, too, are fully pure,
and his perfect conduct purifies realms.
As the master's dedication is exalted,
may I become fully his equal in every respect.

To engage in excellent virtue at all times,
I shall enact the aspiration of Manjusri.
In all ages to come, without despairing,
I shall complete every one of his deeds.

May their actions be immeasurable.
May their qualities, too, be impossible to measure.
Since they abide in conduct that cannot be defined,
I will pay homage to all their emanations.

As far as space itself may reach,
the range of sentient beings is just as vast;
whatever may be the extent of their karma and klesas,
my aspirations shall extend just as far.

Though one might adorn infinite realms
throughout the ten directions with precious jewels
and offer them to the Victors, or offer them
the greatest delights known to gods and men
for as many eons as there are atoms in the universe,
one who, having heard this kind of dedications,
is well inspired to pursue supreme awakening
and, even just once, generates faith,
will develop the highest, most hallowed merit.

JAL WA KUN JI SAY CHI TU WO PA
GANG GI MING NI KUN TU ZANG ZHE JA
KHAY PA DE DANG TSUNG PAR CHED PA^I CHIR
GE WA DI DAG TAM CHED RAB TU NGO

LU DANG NGAG DANG YID CHANG NAM DAG CHING
CHOD PA NAM DAG ZHING NAM YONG DAG PA
NGO WA ZANG PO KHAY PA CHI DRA WA
DE DRAR DAG CHANG DE DANG TSUNG PAR SHOG

KUN NAY GE WA ZANG PO CHOD PA^I CHIR
JAM PAL JI NI MON LAM CHED PAR JI
MA ONG KAL PA KUN TU MI CHO WAR
DE YI JA WA MA LU DZOG PAR JI

CHOD PA DAG NI TSED YOD MA JUR CHIG
YON TEN NAM CHANG TSED ZUNG MED PAR SHOG
CHOD PA TSED MED PA LA NAY NAY CHANG
DE DAG TRUL PA TAM CHED TSAL WAR JI

NAM KHA^I TAR TUG JUR PA JI TSAM PAR
SEM CHEN MA LU TA YANG DE ZHIN TE
JI TSAM LAY DANG NYON MONG TAR JUR PA
DAG GI MON LAM TA YANG DE TSAM MO

GANG YANG CHOG CHU^I ZHING NAM TA YAY PA
RIN CHEN JEN TE JAL WA NAM LA PUL
LHA DANG MI YI DE WA CHOG NAM CHANG
ZHING GI DUL NYED KAL PAR PUL WA WAY

GANG GI NGO WA^I JAL PO DI TO NAY
CHANG CHUB CHOG GI JE SU RAB MO SHING
LEN CHIG TSAM YANG DED PA CHED PAY NI
SONAM DAM PA^I CHOG TU DI JUR RO

Those who cast this Aspiration Prayer for Excellent Conduct
will relinquish all lower realms.

They will renounce all inferior companions.

They will swiftly come to see Amitabha, too.

They will encounter what is most favorable, and flourish.

Even in this life, all will go well for them.

In no time at all, they will become
just like Samantabhadra.

If those who, under the power of ignorance,

have committed the five bad acts of immediate consequence
recite this "Excellent Conduct,"

then all those acts, without remainder, will be swiftly cleansed.

They will come to possess wisdom, health, and fine features,
a noble lineage and good complexion.

Evil beings and heretics in great number will not daunt them;
indeed, all three worlds will come to revere them.

They will soon draw near the mighty Bodhi tree,
and once there, to benefit sentient beings,
they will take their seats, awaken, become Buddhas,
eminently turn the Wheel,
and subdue the evil and all their followers.

The final fruition, for anyone who reads, recites or retains
this aspiration prayer for excellent conduct,
only Buddhas comprehend;
have no doubt that it is supreme enlightenment.

As heroic Manjushri realized,
so, too, did Samantabhadra.

I will emulate them both,
and perfectly dedicate all of this virtue.

GANG GI ZANG CHOD MON LAM DI TAB PAY
DE NI NGEN SONG TAM CHED PONG WAR JUR
DE NI DROG PO NGEN PA PANG PA YIN
NANG WA TA YAY DE YANG DE NYUR TONG

DE DAG NYED PA RAB NYED DE WAR TSO
MI TSE DIR YANG DE DAG LEG PAR ONG
KUN TU ZANG PO DE YANG CHI DRA WA
DE DAG RING POR MI TOG DE ZHIN JUR

TSAM MED NGA PO DAG GI DIG PA NAM
GANG GI MI SHE WANG GI CHAY PA DAG
DE YI ZANG PO CHOD PA DI JOD NA
NYUR DU MA LU YONG SU JANG WAR JUR

YESHE DANG NI ZUG DANG TSEN NAM DANG
RIG DANG KHA DOG NAM DANG DEN PAR JUR
DUD DANG MU TEG MANG PO DE MI TUB
JIG TEN SUM PO KUN NA-ANG CHOD PAR JUR

CHANG CHUB SHING WANG DRUNG DU DE NYUR DRO
SONG NAY SEM CHEN PEN CHIR DER DUG TE
CHANG CHUB SANG JAY KHOR LO RAB TU KOR
DUD NAM DE DANG CHAY PA TAM CHED TUL

GANG YANG ZANG PO CHOD PA¹I MON LAM DI
CHANG WA DANG NI TON NAM LOG PA YI
DE YI NAM PAR MIN PA-ANG SANG JAY CHEN
JANG CHUB CHOG LA SOM NYI MA CHED CHIG

JAM PAL PA WO JI TAR CHEN PA DANG
KUN TU ZANG PO DE YANG DE ZHIN TE
DE DAG KUN JI JE SU DAG LOB CHING
GE WA DI DAG TAM CHED RAB TU NGO

With the dedication that is most highly praised
by all Victors enlightened in the three times,
I, too, fully dedicate all of these roots of virtue
towards excellence of conduct.

When the time comes for me to die,
may all my obscurations be cleared away;
meeting Amitabha in person,
may I hasten to the realm of Sukhavati.

Once I reach there, may all these aspirations,
without exception, actually come to pass.
I shall completely fulfill each and every one of them,
and benefit sentient beings for as long as the world endures.

In that excellent and joyous mandala of Victors,
may I be born from a most immaculate, lovely lotus.
There, may I also receive a prediction
directly from the Victor Amitabha.

Once I have obtained a superb prediction there,
with a hundred million emanations
mentally dispatched throughout the ten directions
I shall accomplish enormous benefit for sentient beings.

May the slight virtue I have accumulated
through casting this Aspiration for Excellent Conduct
instantly bring fulfillment to all the virtuous aspirations of beings.

May the outstanding, limitless merit obtained
through proper dedication of excellent conduct
deliver beings who are drowning in a torrent of suffering
to the sublime realm of Amitabha.

DU SUM SHEG PA'I JAL WA TAM CHED CHI
NGO WA GANG LA CHOG TU NGAG PA DE
DAG GI GE WA'I TSA WA DI KUN CHANG
ZANG PO CHOD CHIR RAB TU NGO WAR JI

DAG NI CHI WA'I DU CHED JUR PA NA
DRIB PA TAM CHED DAG NI CHIR SAL TE
NGON SUM NANG WA TA YAY DE TONG NAY
DE WA CHEN JI ZHING DER RAB TU DRO

DER SONG NAY NI MON LAM DI DAG CHANG
TAM CHED MA LU NGON DU JUR WAR SHOG
DE DAG MA LU DAG GI YONG SU KANG
JIG TEN JI SID SEM CHEN PEN PAR JI

JAL WA'I CHIL KHOR ZANG ZHING GA WA DER
PED MO DAM PA SHIN TU DZE LAY CHE
NANG WA TA YAY JAL WAY NGON SUM DU
LUNG TEN PA YANG DAG GI DER TOB SHOG

DER NI DAG GI LUNG TEN RAB TOB NAY
TRUL PA MANG PO CHE WA TRAG JA YI
LO YI TOB CHI CHOG CHU NAM SU YANG
SEM CHEN NAM LA PEN PA MANG PO JID

ZANG PO CHOD PA'I MON LAM TAB PA YI
GE WA CHUNG ZED DAG GI CHI SAG PA
DE NI DRO WA'I MON LAM GE WA NAM
KED CHIG CHIG GI TAM CHED JOR WAR SHOG

ZANG PO CHOD PA YONG SU NGO PA LAY
SONAM TA YAY DAM PA GANG TOB DE
DRO WA DUG NGAL CHU WOR JING WA NAM
OD PAG MED PA'I NAY RAB TOB PAR SHOG

May this supreme and foremost, King of Aspiration Prayers
bring benefit to all, to countless sentient beings;
by accomplishing the principles espoused by Samantabhadra,
may all of the lower realms be emptied.

*This completes The King of Aspiration Prayers, The Aspiration for
Excellent Conduct.*

MON LAM JAL PO DI DAG CHOG GI TSO
TA YAY DRO WA KUN LA PEN CHED CHING
KUN TU ZANG PO JEN PA'I ZHUNG DRUB TE
NGEN SONG NAY NAM MA LU TONG PAR SHOG

PAG PA ZANG PO CHOD PAI MON LAM JI JAL PO DZOG SO

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